


**FORM  
D-2**

 REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES  
 CHECK APPROPRIATE BOXES—PLEASE TYPE OR PRINT IN BLACK INK

- ☐ Quarterly Report:  
 (Check one) ☐ 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ 3<sup>rd</sup> ☐ 4<sup>th</sup>
- ☐ Final Report (Fund balance on Line E must be \$0)
- ☐ Amendment of the Report Indicated Above

FOR OFFICE USE ONLY

STATE BOARD OF ELECTIONS  
CHICAGO OFFICE

2021 JUL 15 PM 4:26

Full name and complete mailing address of Political Committee:

☐ CHECK FOR ADDRESS CHANGE

 DuPage Township Republican Organization  
 c/o Deresa Hoogland  
 539 Spruce Rd.  
 Bolingbrook, IL 60440-2504

COMMITTEE ID #

 Committee ID: 4678  
 12

E-mail address:

☐ CHECK FOR E-MAIL ADDRESS CHANGE

|   |   |  |  |
|---|---|--|--|
| <b>REPORTING PERIOD</b><br>4-21   6-30-21<br>FROM THRU  | <b>CASH AVAILABLE AT BEGINNING OF REPORTING PERIOD:</b><br>\$ 1550.54<br><small>Repeat this amount in SECTION D, Line (A)</small> | <b>ALL POLITICAL COMMITTEES RETURN TO:</b><br>STATE BOARD OF ELECTIONS<br>2329 S MacARTHUR BLVD<br>SPRINGFIELD, IL 62704-4503         OR<br>STATE BOARD OF ELECTIONS<br>JAMES R THOMPSON CENTER<br>100 W RANDOLPH, STE 14-100<br>CHICAGO, IL 60601-3232  |  |
| <b>SECTION A — RECEIPTS</b>   |   | <b>SECTION B — EXPENDITURES</b>  |  |
| <b>1. Individual Contributions</b><br>a. Itemized (from Schedule A): \$ _____ (1a)<br>b. Not-Itemized: \$ _____ (1b)  |   | <b>6. Transfers Out</b><br>a. Itemized (from Schedule B): \$ _____ (6a)<br>b. Not-Itemized: \$ _____ (6b)  |  |
| <b>2. Transfers In</b><br>a. Itemized (from Schedule A): \$ _____ (2a)<br>b. Not-Itemized: \$ _____ (2b)  |   | <b>7. Loans Made</b><br>a. Itemized (from Schedule B): \$ _____ (7a)<br>b. Not-Itemized: \$ _____ (7b)   |  |
| <b>3. Loans Received</b><br>a. Itemized (from Schedule A): \$ _____ (3a)<br>b. Not-Itemized: \$ _____ (3b)  |   | <b>8. Expenditures</b><br>a. Itemized (from Schedule B): \$ 676.00 (8a)<br>b. Not-Itemized: \$ _____ (8b)  |  |
| <b>4. Other Receipts</b><br>a. Itemized (from Schedule A): \$ _____ (4a)<br>b. Not-Itemized: \$ _____ (4b)  |   | <b>9. Independent Expenditures</b><br>a. Itemized (from Schedule B-9): \$ _____ (9a)<br>b. Not-Itemized: \$ _____ (9b)   |  |
| <b>TOTAL RECEIPTS (1a thru 4b)</b> \$ 0 (TR)  |   | <b>TOTAL EXPENDITURES (6a thru 9b)</b> \$ 676.00 (TE)  |  |
| <b>5. In-Kind Contributions</b><br>a. Itemized (from Schedule I): \$ _____ (5a)<br>b. Not-Itemized: \$ _____ (5b)   |   | <b>SECTION C — DEBTS AND OBLIGATIONS</b><br><small>(Include previously reported unpaid debts)</small>  |  |
| <b>TOTAL IN-KIND (5a + 5b)</b> \$ 0 (TI)  |   | <b>10. a. Itemized (from Schedule C):</b> \$ _____ (10a)<br><b>b. Not-Itemized:</b> \$ _____ (10b)   |  |
| <b>Name and address of person submitting this report if other than the committee's Chair or Treasurer:</b><br>_____<br>_____<br>_____<br>_____  |   | <b>TOTAL DEBTS &amp; OBLIGATIONS</b> \$ 0  |  |
| <b>VERIFICATION:</b> I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO \$5000. |   | <b>SECTION D — CASH BALANCE</b><br>Cash available at beginning of reporting period: \$ 1550.54 (A)<br>Total Receipts from Section A (TR): \$ 0 (B)<br>Total cash (A) plus (B): \$ 1550.54 (C)<br>Total Expenditures from Section B (TE): \$ 676.00 (D)<br>Funds available at close of reporting period (C minus D): \$ 874.54 (E)<br>Investments total (if applicable): \$ _____ (F) |  |

SIGNATURE OF COMMITTEE TREASURER OR CANDIDATE

TREASURER

DATE

7/15/21

NAME OF POLITICAL COMMITTEE:

DuPage Township Republican  
ORGANIZATION

REPORTING PERIOD

4-1-2021 6-30-2021  
FROM THRU

FOR OFFICE USE ONLY

**SCHEDULE B  
EXPENDITURES**

CHECK THE PART OF FORM D-2 BEING ITEMIZED:



PART #6 TRANSFERS OUT

EXPENDITURES TO POLITICAL  
COMMITTEES - INCLUDING TICKET &  
RAFFLE PURCHASES

PART #7 LOANS MADE



PART #8 EXPENDITURES

POLITICAL COMMITTEE

IDENTIFICATION No.

4678

12

SEE PAMPHLET "A GUIDE TO CAMPAIGN DISCLOSURE" FOR GUIDANCE.

| ITEMIZED EXPENDITURES<br>FULL NAME, MAILING ADDRESS, AND ZIP<br>CODE   | DATE OF<br>EXPENDITURE | PURPOSE                              | BENEFICIARY | AMOUNT OF EACH<br>EXPENDITURE THIS<br>REPORTING<br>PERIOD | AGGREGATE<br>AMOUNT THIS<br>REPORTING PERIOD |
|--|------------------------|--------------------------------------|-------------|---|--|
| SURUS DH, LLC<br>10E. SCRANTON AVE., STE. 302<br>LAKE BLUFF, IL. 60044 | 4-5-21                 | COUNTY-<br>TOWNSHIP<br>PILOT PROGRAM | DTR0        | 676. <sup>00</sup>  | 676. <sup>00</sup>                           |
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USE SEPARATE SCHEDULE B FOR EACH PARTS 6, 7, &amp; 8

TOTAL THIS PERIOD \$